



Wine, Women & Chocolate
Wednesday, March 4, 2026
Vendor Application

Company Name: _____

Representative Name: _____

Phone: _____ Email: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Location: Sea Trail Convention Ctr., 75A Clubhouse Road, Sunset Beach, NC 28468

Event Hours: Wednesday, March 4, 2025 - 5:30 pm – 7:30 pm

Vendor Set-Up: Wednesday, March 4, 2025 - 2:00 pm – 4:30 pm

SPACE IS LIMITED. The Women in Business Committee will review and approve all applications. Letters of approval will be emailed. **APPLICATION MUST BE COMPLETED IN FULL TO BE CONSIDERED.**

ELECTRICITY: A very limited number of electrical hook-ups will be available, and these spaces are given on a first come first serve basis. If you request an electrical hook up, please be aware your booth will be located near an outlet, but a drop cord may still be needed. Please do not forget to select if you need an electrical hook up below for your booth!

Premiere spots include an electrical hook up and it is included in the premiere vendor fee.

If you are bringing a guest to help at your booth, this fee must be paid in advance of event. The entry fee includes food.

Please provide a detailed description of your service or product - we need to know what product you would sell, what items you set up, how much inventory? Clothing racks?

VENDOR OPTIONS - PLEASE SELECT YOUR BOOTH PREFERENCE

_____ **Premiere Vendor Space - Chamber Member \$150**

_____ **Premiere Vendor Space: Non-Chamber Member \$185**

These spaces are very limited. There are only 4 of these spaces and they are located in the corners of the ballroom. They are assigned in order of completed application with payment. This space allows more room for product display. Each space will be supplied with a table 6'x18", black fitted tablecloth and two chairs. Your entry fee includes (1) food and (1) drink ticket. **Electric is included! Limit 1 space per vendor.**

_____ **Standard Vendor Space - Chamber Member \$100**

_____ **Standard Vendor Space - Non-Chamber Member \$125**

Each space will be supplied with one 6'x18" table, black fitted tablecloth and two chairs. Your entry fee includes (1) food and (1) drink ticket. Limit 1 space per vendor.

_____ **Vendor Booth Additional Guest \$35**

If you are bringing a guest to help at your booth, **this fee must be paid in advance of event.** Your entry fee includes food. If you are bringing a vendor booth guest, please provide their name and email below.

Name and email of Guest: _____

_____ **Electric, 110v, 20-amp circuit \$10**

If needed, this must be added if you are not a premiere booth.

_____ **TOTAL AMOUNT DUE**

Make Checks Payable to and Mail to: Brunswick County Chamber of Commerce, PO Box 1185, Shallotte, NC 28459. Please note: Once approved there will be no refunds.

Signature

Date

The undersigned understands that submission of this form does not guarantee acceptance to this event. You will be contacted with your approval by the committee. The undersigned also understands failing to abide by the rules s/he may be asked to leave the Event, and no refund will be made. \$35.00 overdraft applies on returned checks. The Committee reserves the right to refuse any application for this event.

If you are not currently a member and interested in joining the Chamber, call 910.754.6644 or stop by our office at 112 Pine Street, Shallotte. The chamber opens doors for networking and marketing opportunities and is a great way to grow your business! We would love to have you as a part of our Chamber Family!